

2014 International Conference on Optical MEMS and Nanophotonics

17-21 August 2014, Glasgow, Scotland

**EXHIBITORS**



**Exhibitor package:**

\* One full delegate pass to the Conference (including tea/coffees, lunches every day and Gala Dinner on one evening)

\* An exhibition space for the full conference (Mon - Thurs) in a prominent area for delegates to view during breaks and poster sessions

\* One table (or two if required) to display your publicity material or products, access to electricity for your stand and 2 poster boards

\* Your logo and a link to your website on our website: [**http://www.omn2014.org**](http://www.omn2014.org/)

\* One insert in the delegate bags (such as a flyer)

\* Logo and website link in the final delegate proceedings (given to all delegates in their conference bag)

Total cost: £1,750 + VAT.

*Exhibitors can benefit from the delegate accommodation rate if they book through the website*.

**Exhibit dates and times:**

|  |  |  |
| --- | --- | --- |
|  | **Set-up time** | **Tear-down time** |
| Monday 18 August | From 8am |  |
| Tuesday 19 August | From 8am |  |
| Wednesday 20 August | From 8am |  |
| Thursday 21 August | From 8am | From 2:30pm |

**Exhibition material (e.g. poster/ flyer/ brochure/ equipment)**

|  |  |
| --- | --- |
| Material: |  |
| If equipment… |  |
| Size: |  |
| Weight: |  |
| Other relevant information: |  |

Exhibitors must arrange their own insurance for loss or damage for anything of value that they are exhibiting.

**Program Listing (information as it should appear in Conference material)**

|  |  |
| --- | --- |
| Company: |  |
| Address: |  |
| Postcode: |  |
| Tel: |  |
| Email: |  |
| Website : |  |

**Personnel**

|  |  |  |
| --- | --- | --- |
|  | **Contact Person** | **Stand Person (if different from Contact Person)** |
| Name: |  |  |
| Tel (desk): |  |  |
| Tel (mobile): |  |  |
| Email: |  |  |
| Position: |  |  |
| Signature: |  |  |

**Payment Information**

We will send you an invoice. Please provide contact details where the invoice should be sent.

|  |  |
| --- | --- |
| Company: |  |
| Address: |  |
| Postcode: |  |
| Tel: |  |
| Email: |  |

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| **Contacts** |
| Annabel Dalgleish - Conference Coordinator |
| Josephine Hamilton - Conference Secretary |
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